



# FOOD CRAFT INSTITUTE DEOGHAR

(An Autonomous Body Under the Department of Tourism, Government of Jharkhand)  
Plot No. 224, Kumaitha, Near, Sports Complex Kumaitha, Deoghar 814142, Jharkhand,  
Website: [www.fcideoghar.org](http://www.fcideoghar.org), Email: [principal.fcideoghar@gmail.com](mailto:principal.fcideoghar@gmail.com) Phone No.: +91 9304178232

## Admission Form

Session -2024-25

Passport Size  
Photo

At Food Craft Institute Deoghar, we assess each applicant as an individual, taking great care in evaluating every application thoroughly

Please tick the desired course

- Diploma In Food Production
- Diploma In Food & Beverage Services
- Diploma In Bakery & Confectionery
- Diploma In Housekeeping

Name of Applicant

Candidate Contact No.

Email

Date of Birth

Aadhar No.

Gender

Father's Name

Mother's Name

Parent's Contact No.

Category

Address

Pin code

City

State

Country

Class

Board/ University

Year of Passing

Division/ Grade of High School

Class

Board/ University

Year of Passing

Division/ Grade of Intermediate

Board/ University

Year of Passing

Division/ Grade of Graduation

• Following self attested documents/testimonial should be attached along with the application form duly filled in.

- (i) 10<sup>th</sup> Pass Certificate and Marksheet.
- (ii) 12<sup>th</sup> Pass Certificate and Marksheet.
- (iii) School leaving certificate cum character certificate/original migration certificate.
- (iv) 5 Pcs. passport size photographs.
- (v) Certificate of category (General, SC, ST, OBC, EWS, PWD etc.)
- (vi) Fee Receipts.
- (vii) Medical certificate
- (viii) Anti-ragging affidavit by candidate
- (ix) Anti-ragging affidavit by parents
- (x) Any other documents ( as per instruction of government and NCHMCT)
- (xi) admission)
- (xii) Certificate for handicap as per government norms.

Note: Please Recheck Your Submitted Information Before Submitting The Form.

\*AFTER PAYMENT OF REQUISITE FEE PLEASE SHARE THE SCREEN SHOT ON THIS NUMBER THROUGH WHATSAPP: 9304178232, ALONG WITH YOUR NAME, REGISTERED MOBILE NUMBER, FATHER'S NAME AND UTR DETAILS.

**Date:**

**Candidate's Signature**

**Place:**