

FOOD CRAFT INSTITUTE DEOGHAR

(An Autonomous Body under the Department of Tourism, Government of Jharkhand) Plot No. 224, Kumaitha, Near, Sports Complex Kumaitha, Deoghar 814142, Jharkhand, Website: www.fcideoghar.org, Email: principal.fcideoghar@gmail.com Phone No.: +91 9304178232

Application Form for Teaching Associate

Passport Size Photograph

| 1. | | e of Candidate apital Letters) | | | | | | | | | |
|-----|----------------|--|-----|-------------------|---------------|----------|---------|------------|-------------|------------------|------|
| 2. | | of Birth | | | | | | I | Age as (| on (16.06.2 | 025) |
| 2. | | um/yyyy) | | | | | | ļ | nge as (| лі (10.00.2 | 025) |
| | (| | | | | | | | | | |
| 3. | Fathe | r's Name/ Husband's Na | ime | | | | | | | | |
| 4. | Natio | nality | | | | | | | | | |
| 5. | | er (Male / Female) | | | | | | | | | |
| 6. | Marital Status | | | | | | | | | | |
| 7. | Category | | | Gen | | ST | | Othe | ers (please | specify) | |
| 8. | Addre | ess with Pin Code | | | | | | - | | | |
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| | | | | | | | | | | | |
| 9. | Mobile no. | | | | | | | | | | |
| 10. | E-ma | | | | | | | | | | |
| 11. | Educat | tional Qualification : (At | | | | f all Ed | lucatio | nal certif | icates) | | |
| | Sr. | Name of the Exam | | ne of the Board / | | | Ye | ear of p | passing | % of Marks up to | |
| | no. | | | | CHMCT / IGNOU | | | | | two decimals/ | |
| ŀ | | th | | | | | | | | Division | |
| | a) | 10 th | | | | | | | | | |
| | b) | 12 th | | | | | | | | | |
| | c) | 3 Year Bachelor's | | | | | | | | | |
| | | Degree in HM / Hotel | | | | | | | | | |
| | | Administration | | | | | | | | | |
| | d) | Masters' Degree in | | | | | | | | | |
| | | Hotel Management / Hotel Administration | | | | | | | | | |
| | e) | Any other relevant | | | | | | | | | |
| | | qualification | | | | | | | | | |
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| | Sr. No. | Roll No | Э. | Max. Ma Marks ob | | rs ned | | Qualified/ Not qualified | | Date of qualification | |
|--------------|---------------|-------------|-------------------|---------------------|---------|-------------|-------------------|-----------------------------|------------------|-----------------------|--|
| 13. | Work | Experie | ence(In chronolo | gical orde | r begin | ning from | the present | job) | | | |
| | Sr. no Design | | Designation | Organiz | ation | Period o | Period of service | | Total experience | | |
| | | & pay scale | | | | From | То | Industry | | Teaching | |
| | | | | | | 1 | | | | | |
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| lata | 1 Vaar | a of Eur | | | | | | | | | |
| ota | i year | s of Exp | perience | | | | | | | | |
| | | ▲ | n scale of pay & | · · | | | | | | | |
| 5. E ny . | Disclos | ire about | t disciplinary pr | oceedings | , if | | | • • • | | | |
| | | | g legal detention | | | 1 additiona | I sheets if re | equired) | | | |

17. Any other information desired to be furnished (Add Additional sheet if required).

Date: Place: Signature of the applicant

Declaration

I hereby declare that all the particulars furnished by me in this application are true to the best of my knowledge and belief. If any of the information/ particulars furnished by me is found to be false at any stage, I am aware that my candidature/ selection is liable to be rejected/ cancelled by the appropriate authority without assigning any reason.

Signature of the applicant

Name:

Place: Date: