



## FOOD CRAFT INSTITUTE DEOGHAR

(An Autonomous Body under the Department of Tourism, Government of Jharkhand)

Affiliated to National Council for Hotel Management and Catering Technology, Noida

Plot No. 224, Kumaitha, Near, Sports Complex Kumaitha, Deoghar-814142, Jharkhand,

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### NOTIFICATION

#### Constitution of Internal Committee under Section 4 of the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressed) Act, 2013.

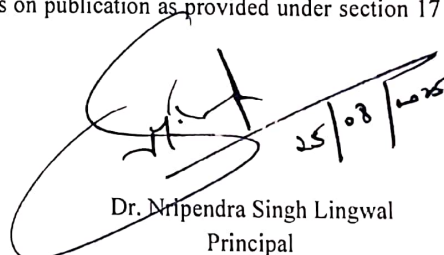
Pursuant to UGC (Prevention, prohibition and redressal of sexual harassment of women employees and students in higher educational institutions) Regulations, 2013, the Internal Complaint Committee (ICC) of Food Craft Institute, Deoghar is hereby constituted of the following members.

The roles and responsibilities of the Committee shall be as per the UGC's regulations notified in this regard.

S.No.	Capacity	Name and Designation
1	Presiding Officer/ Chairperson	Dr. Shweta Nripendra Lingwal (Lecturer-cum-Instructor)
2	Member	Mr. Surojit Namata ( Administrative-cum-Accounts Officer)
3	Member	Mr. Anupam Alok ( Senior Lecturer-cum-Senior Instructor)
4	Member	Mr. Khilesh Patel ( Assistant Lecturer-cum-Assistant Instructor)

#### **Note:-**

- I. The Constitution of the Committee is subject to the limitations provided in Sub-Section 4 (3) of the Act.
- II. In case of complaint against any member under the Act such member shall be deemed to be disassociated from the Committee.
- III. The Committee shall entertain complaint and follow procedure for conciliation and inquiry, as prescribed under the Act.
- IV. The members of the Committee shall take care of prohibitions on publication as provided under section 17 of the Act.

  
Dr. Nripendra Singh Lingwal  
Principal

**PRINCIPAL**  
**FOOD CRAFT INSTITUTE**  
**DEOGHAR, JHARKHAND**

1. Copy is forwarded to the honorable Chairman cum Secretary, Department of Tourism, Art, Culture, Sports and Youth Affairs, Govt. of Jharkhand for kind information.
2. Copy is forwarded to the worthy Director of Tourism, Govt. of Jharkhand for kind information.
3. Copy to Concerned Members.
4. Copy circulated to all faculty & staff members.
5. Master file.

